

**Bollington Urban District Council**



# **ANNUAL REPORT**

of the

**MEDICAL OFFICER OF HEALTH**

and the

**PUBLIC HEALTH INSPECTOR/  
HOUSING OFFICER**

for

**1969**



MEDICAL OFFICER OF HEALTH -

W. R. PLEWS,  
L.R.C.P. & S., D.R.C.O.G., D.P.H.,

PUBLIC HEALTH INSPECTOR AND HOUSING OFFICER -

A. F. BATEC,  
Cert. S.I.B., M.A.P.H.I.,

SENIOR CLERK - E. MARTIN.

PART-TIME CLERK - MRS. E. LOWNDES - (to April 1969).

MRS. K. HEATHCOTE - (23.6.69. to 4.7.69).

MRS. W. M. DAVIES - (from 18. 8. 69).



11, King Edward Street,  
MACCLESFIELD.

To: The Chairman and Members of the  
Bollington Urban District Council.

Mr. Chairman, Ladies and Gentlemen,

It gives me pleasure to present my Annual Report  
for the year 1969.

The statistics generally are very satisfactory  
the number of live births having increased and the total  
deaths have decreased.

There was an outbreak of Sonnei Dysentery within  
the Urban District which created a great deal of work for  
your Public Health Inspector which included the taking of  
samples to the Public Health Laboratory. The outbreak was  
systematically brought under control in a satisfactory manner.

I have included as usual, for your interest,  
my Annual Report to the Divisional Health Committee, which  
of course covers Bollington U.D.C. as well as Macclesfield  
M.B.C. and gives a wider picture of the Health Service  
within the area.

In conclusion I would like to thank the Chairman  
and Members of the Health Committee for their interest and  
help, which they have given to the department and also the  
Officers and Staff of my own and other Departments for  
their help and co-operation throughout the year.

I have the honour to be, Ladies and Gentlemen,

Your Obedient Servant,

W. R. PLEWS,

Medical Officer of Health.



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# GENERAL STATISTICS.

|   |           |
|---|-----------|
| Area in acres                                       | 1443      |
| Population (Register General's Estimate) - Mid 1969 | 6150      |
| Number of inhabited houses (December 1969)          | 2387      |
| Total Rateable Value                                | £222,424. |
| Product of Penny Rate                               | £872      |
| Live Births   | 124       |
| Still Births  | 1         |
| Deaths  | 68        |

| <u>VITAL STATISTICS.</u>    | Male.<br>(1969) | (1968) | Female.<br>(1969) | (1968) | Ratio of local<br>adjusted birth<br>rate to<br>National Rate: |
|-----------------------------|-----------------|--------|-------------------|--------|---|
| LIVE BIRTHS<br>(legitimate) | 56              | (49)   | 59                | (42)   | <u>1.33</u>   |

Rate per 1,000  
population (Crude)  
20.2

Comparable  
figures in  
England/Wales  
1969  
16.3

Area Comparability  
figure 1.07  
Corrected figure  
21.6

|                                       |   |     |   |     |
|---------------------------------------|---|-----|---|-----|
| <u>LIVE BIRTHS.</u><br>(illegitimate) | 6 | (7) | 3 | (2) |
|---------------------------------------|---|-----|---|-----|

Percentage of total  
live births 7.25

|                      |     |     |   |     |
|----------------------|-----|-----|---|-----|
| <u>STILL BIRTHS.</u> | NIL | (2) | 1 | (2) |
|----------------------|-----|-----|---|-----|

Rate per 1,000 total  
live and still births  
7

18

|  |    |      |    |      |
|--|----|------|----|------|
| <u>TOTAL LIVE AND<br/>STILLBIRTHS.</u> | 62 | (58) | 63 | (46) |
|--|----|------|----|------|

|   |   |     |   |     |    |
|---|---|-----|---|-----|----|
| <u>INFANT DEATHS.</u>   |   |     |   |     |    |
| Infant Mortality<br>(under 1 year)                            | 1 | (-) | - | (1) | 12 |
| Neonatal Mortality<br>(under 4 weeks)                         | - | (-) | - | (1) |    |
| Early Neonatal<br>Mortality (under 1<br>week)                 | - | (-) | - | (-) |    |
| Perinatal Mortality<br>(stillbirths & deaths<br>under 1 week) | - | (2) | - | (2) | 23 |

# REGISTERED DEATHS.

| <u>Year</u> | <u>Male</u> | <u>Female</u> | <u>Total</u> |
|-------------|-------------|---------------|--------------|
| 1964        | 53          | 45            | 98           |
| 1965        | 33          | 31            | 64           |
| 1966        | 41          | 45            | 86           |
| 1967        | 36          | 24            | 60           |
| 1968        | 35          | 37            | 72           |
| 1969        | 31          | 37            | 68           |

|   |      |
|---|------|
| The Crude Death Rate for 1000 population for 1969 | 11.9 |
| The comparability factor for 1969                 | .97  |
| The corrected Death Rate for 1969                 | 10.7 |
| The corresponding Death Rates for 1968 (Crude)    | 11.1 |
| Comparable figure for England/Wales 1969          | 11.8 |

| <u>PRINCIPAL CAUSES OF DEATH.</u>  | 1969 (1968)<br><u>Male</u> | 1969 (1968)<br><u>Female</u> | 1969 (1968)<br><u>Total</u> |
|------------------------------------|----------------------------|------------------------------|-----------------------------|
| Cancer (all forms)                 | 7 (13)                     | 10 (12)                      | 17 (25)                     |
| Vascular lesions of nervous system | 4. (-)                     | 10 (1)                       | 14. (1)                     |
| Diseases of Heart and Circulation  | 16 (12)                    | 10 (12)                      | 26 (24)                     |
| Pneumonia Bronchitis and Asthma    | 1 (7)                      | 4 (6)                        | 5 (13)                      |
| Accidents, Suicides etc.           | - (-)                      | - (2)                        | - (2)                       |
| All other causes of death          | 3 (3)                      | 3 (4)                        | 6 (7)                       |

## AGE GROUP AT DEATHS

|               | 1964      |           | 1965      |           | 1966      |           |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|
|               | <u>M.</u> | <u>F.</u> | <u>M.</u> | <u>F.</u> | <u>M.</u> | <u>F.</u> |
| Under 4 weeks | -         | -         | -         | -         | -         | -         |
| Under 1 year  | 3         | 2         | -         | -         | -         | -         |
| 1 - 5 years   | -         | 1         | 2         | -         | 1         | -         |
| 6 - 15 years  | -         | -         | -         | -         | 2         | -         |
| 16 - 25 years | -         | 1         | -         | 1         | 1         | 1         |
| 26 - 45 years | 1         | -         | 4         | 1         | 1         | 2         |
| 46 - 65 years | 18        | 8         | 14        | 14        | 10        | 8         |
| 66 - 74 years | 15        | 14        | -         | -         | 12        | 14        |
| 75 + years    | 16        | 19        | 13        | 15        | 14        | 20        |
|               | 53        | 45        | 33        | 31        | 41        | 45        |



|                      | 1967      |           | 1968      |           | 1969      |           |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                      | <u>M.</u> | <u>F.</u> | <u>M.</u> | <u>F.</u> | <u>M.</u> | <u>F.</u> |
| Under 4 weeks        | -         | -         | -         | 1         | -         | -         |
| 4 weeks under 1 year | -         | -         | -         | -         | 1         | -         |
| 1 year               | -         | -         | -         | -         | -         | -         |
| 5 years              | -         | 1         | -         | -         | -         | -         |
| 15 years             | 1         | -         | -         | 1         | -         | 1         |
| 25 years             | -         | 1         | 1         | 1         | -         | -         |
| 35 years             | 3         | -         | -         | 1         | 1         | -         |
| 45 years             | 3         | -         | 2         | 2         | 1         | 2         |
| 55 years             | 7         | 1         | 9         | 5         | 3         | 7         |
| 65 years             | 11        | 6         | 13        | 11        | 10        | 9         |
| 75 years and over    | 11        | 15        | 10        | 15        | 15        | 18        |
|                      | <hr/>     |           | <hr/>     |           | <hr/>     |           |
|                      | 36        | 24        | 35        | 37        | 31        | 37        |
|                      | <hr/>     |           | <hr/>     |           | <hr/>     |           |

The number of deaths, 68 was less than in 1968, when there were 72.

The proportion of persons dying over the age of 65 is 62% compared with 66.2% in 1968.

22 persons aged over 65 years died in hospital i.e. 42.3% of all deaths over 65 years of age.

#### GENERAL REGISTER OFFICE FIGURES FOR ENGLAND AND WALES.

The death rate was 0.1 lower than the figure for 1968.

Births exceeded deaths by about 220,000 in 1969.

Births exceeded deaths by about 243,000 in 1968.

Population estimated at 30th June 1969 was 48,904,900 which was 235,900 greater than the estimate for 1968.

#### INFECTIOUS DISEASES.

The following diseases were notified during the year 1969 1968

|                           |    |    |
|---------------------------|----|----|
| Scarlet Fever.....        | -  | -  |
| Measles.....              | 8  | 66 |
| Whooping Cough.....       | 5  | -  |
| Erysipelas.....           | -  | -  |
| Sonnei Dysentery.....     | 71 | -  |
| Infectious Hepatitis..... | 1  | -  |
| Pelvic Tuberculosis.....  | 1  | -  |



## LEGISLATION 1969

### STATUTES

Development of Tourism Act 1969.

Housing Act 1969.

Public Health (Recurring Nuisances) Act 1969.

### STATUTORY INSTRUMENTS

#### Ministry of Agriculture, Fisheries and Food.

- No. 871 Meat (Sterilisation) Regulations 1969.  
1039 Food (Control of Irradiation) (Amendment) Regulations 1969.  
1096 Slaughter of Poultry Act 1967 (Commencement) Order 1969.  
1444 Foot and Mouth Disease (Amendment) Order 1969.  
1445 Foot and Mouth Disease (Infected Areas Restrictions) (Amendment) Order 1969.  
1446 Foot and Mouth Disease (Controlled Areas Restrictions) (Amendment) Order 1969.  
1817 Artificial Sweeteners in Food Regulations 1969.  
1818 Soft Drinks (Amendment) Regulations 1969.

#### Department of Employment and Productivity.

- 1323 Offices, Shops and Railway Premises Act, (Exemption No. 8) Order 1969.

#### Department of Health and Social Security.

- 844 Public Health (Infectious Diseases) (Amendment) Regulations 1969.

Ministry of Housing and Local Government.

- No. 164 Smoke Control Areas (Exempted Fireplaces) Order 1969.
- 411 Clean Air (Height of Chimneys) (Exemption) Regulations 1969.
- 412 Clean Air (Height of Chimneys) (Prescribed Form) Regulations 1969.
- 639 Building (Fourth Amendment) Regulations 1969.
- 995 Clean Air Act 1968 (Commencement No. 2) Order 1969.
- 1184 Rent Regulations (Forms etc.) (England and Wales) Regulations 1969.
- 1262 Clean Air (Arrestment Plant) (Exemption) Regulations 1969.
- 1263 Clean Air (Emission of Dark Smoke) (Exemption) Regulations 1969.

CIRCULARS

Ministry of Agriculture, Fisheries and Food.

- 2 Milk and Dairies (General) Regulations 1959: Approved Chemical Agents.
- 3 The Meat (Sterilisation) Regulations 1969.

Ministry of Housing and Local Government.

- 2 Clean Air Act 1956: Emissions from Cold Blast Cupolas at Iron Foundries.
- 10 Housing Bill.
- 27 Public Health Act 1961: Building Regulations The Agreement Board.
- 28 Clean Air Act (1968): (1) The Clean Air (Height of Chimneys) (Prescribed Form) Regulations 1969. (2) The Clean Air (Height of Chimneys) (Exemption) Regulations 1969.
- 29 Clean Air Act 1956: Exempted Fireplaces.
- 34 Public Health Act 1961: Building Regulations.
- 36 Noise: Industrial Noise.
- 39 Building Regulations 1965.
- 52 Public Health (Recurring Nuisances) Act 1969.
- 54 The Clean Air Act 1968.
- 63 Housing Act 1969.
- 64 Housing Act 1969: House Improvement and Repair.
- 65 Housing Act 1969: Area Improvement.
- 66 Housing Act 1969: Rent of dwellings in good repair and provided with standard amenities.
- 67 Housing Act 1969: Houses in multiple occupation.
- 68 Housing Act 1969: Slum Clearance.

## CIRCULARS

### Ministry of Housing and Local Government.

- No.     72 Clean Air Act 1968.  
         80 Disposal of Asbestos Waste.  
         81 Safety in Sewers and at Sewage Works.  
         92 Slum Clearance

## OFFICIAL REPORTS AND MEMORANDA.

### Royal Commission on Local Government:

Short version of Royal Commission's Report. Cmnd 4039.

Volume I. Report. Cmnd. 4040.

Volume II. Memorandum of Dissent. Cmnd. 4040-1.

Volume III. Research Appendices. Cmnd. 4040-11.

Joint Committee on the use of antibiotics in animal husbandry and veterinary medicine. Cmnd. 4190.

The Collection of Residue Data. A report by the Advisory Committee on Pesticides and Other Toxic Chemicals.

Further review of certain persistent organochlorine pesticides used in Great Britain.

Tenth progress report of the Standing Technical Committee on Synthetic Detergents.

The Bacteriological Examination of Water Supplies, Fourth edition 1969.

Food Hygiene Codes of Practice No. 8. Hygiene in the Meat Trades.

Food Standards Committee Report on Condensed Milk.

People and Planning: A Report of the Committee on Public Participation in Planning (Chairman: A. M. Skeffington, M.P.)

### Safety, Health and Welfare, New Series:

No. 39 Lighting in Offices, Shops and Railway Premises.

No. 40 Means of escape in case of fire in Offices, Shops and Railway Premises.

## HOUSING DEPARTMENT.

The Council owns 126 dwellings which were built pre-war.

315 dwellings which were built post-war.

441 dwellings, of which 52 are post-war built  
Bungalows.

During 1969 - 12 houses changed tenants.  
2 bungalows changed tenants.

The following statistics are included for information :-

| <u>1969.</u>                                    | <u>£</u> | <u>1968.</u> |
|---|----------|--------------|
| Supervision and Management .....                | 3070     | (2840)       |
| Housing Repair Fund Income .....                | 8417     | (8510)       |
| Housing Repair Fund Expenditure .....           | 8340     | (9280)       |
| Housing Repair Fund Balance .....               | 2178     | (4582)       |
| Average annual contribution per house .....     | 18       | (18)         |
| Average annual expenditure per house .....      | 19       | (21)         |
| Balance per dwelling in Housing Repair Fund ... | 5        | (10)         |

(figures for 1968 in brackets)

### COUNCIL HOUSE MAINTENANCE.

34 houses were painted by outside contractors at a cost of £606.15s.

### IMPROVEMENT GRANTS - Engineer and Surveyor.

The Council's Surveyor has furnished the following particulars:-

#### Discretionary Grants

| <u>Year</u> | <u>Applications approved</u> |                           | <u>Total amount of</u>  | <u>Schemes</u>    |
|-------------|------------------------------|---------------------------|-------------------------|-------------------|
|             | <u>Owner Occupiers.</u>      | <u>Rented Properties.</u> | <u>approved grants.</u> | <u>Completed.</u> |
| 1966        | 4                            | 1                         | £592                    | 3                 |
| 1967        | 9                            | -                         | £1320                   | 6                 |
| 1968        | 6                            | 1                         | £1856                   | 7                 |
| 1969        | -                            | 2                         | £321                    | 2                 |



## Standard Grants

| <u>Year</u> | <u>Owner<br/>Occupiers.</u> | <u>Owners of<br/>Rented Houses.</u> | <u>Total<br/>Completed.</u> | <u>Total<br/>Grants.</u> | <u>Amenities<br/>Provided.</u> |           |           |           |           |
|-------------|-----------------------------|-------------------------------------|-----------------------------|--------------------------|--------------------------------|-----------|-----------|-----------|-----------|
|             |                             |                                     |                             |                          | <u>1.</u>                      | <u>2.</u> | <u>3.</u> | <u>4.</u> | <u>5.</u> |
| 1966        | 14                          | 3                                   | 17                          | £1553                    | 14                             | 15        | 14        | 17        | 13        |
| 1967        | 19                          | 1                                   | 10                          | 1115                     | 10                             | 10        | 10        | 10        | 10        |
| 1968        | 25                          | 1                                   | 16                          | 2141                     | 16                             | 16        | 16        | 16        | 16        |
| 1969        | 17                          | 3                                   | 17                          | 2126                     | 15                             | 16        | 17        | 16        | 15        |

## The Number of New Houses Erected in 1969.

By Local Authority:                      NIL                      By other Persons:                      42

## HOUSING MANAGEMENT VISITS

|                                      |     |
|--------------------------------------|-----|
| Property Repairs .....               | 45  |
| Damp Houses .....                    | 4   |
| Drainage.....                        | 18  |
| Council House Exchanges.....         | 2   |
| Supervision of Houses.....           | 424 |
| Painting & Contract Supervision..... | 17  |
| Stores Supervision .....             | 27  |
| Community Centre .....               | 6   |
| Changes of Tenancy .....             | 13  |
| Panel Visits .....                   | 64  |

## SEPTIC TANKS

In 1962 the Council agreed to bear the whole cost of emptying domestic septic tanks in the district, utilising the vehicle owned by the Macclesfield Rural District Council.

During 1969, 8 tanks were emptied, at a total cost to the Council of £12. 0. 0d.

# HEALTH DEPARTMENT

## RECORD OF INSPECTIONS

### Public Health

|  |       |    |
|--|-------|----|
| Fumigation                             | ..... | 2  |
| Drainage                               | ..... | 20 |
| Septic Tanks                           | ..... | 8  |
| Flooded Cellars                        | ..... | 3  |
| Offices, Shops & Railway Premises..... |       | 22 |
| Canteen and Food Premises              | ..... | 9  |
| Factories Act                          | ..... | 13 |
| Clearance Area                         | ..... | 8  |

### Food Inspection

|                   |       |     |
|-------------------|-------|-----|
| Meat              | ..... | 355 |
| Hygiene & Cruelty | ..... | 45  |
| Water Sampling    | ..... | 11  |
| Poultry Premises  | ..... | 1   |

### Sundry Inspections

|  |       |      |
|--|-------|------|
| Property Repairs                       | ..... | 42   |
| Infectious Diseases                    | ..... | 726  |
| Specimens to laboratory                | ..... | 1246 |
| Petrol Regulations                     | ..... | 13   |
| Noise Complaints & Investigations..... |       | 37   |
| Atmospheric Pollution                  | ..... | 47   |
| Nuisances                              | ..... | 10   |
| Rodent Control                         | ..... | 75   |
| Tip                                    | ..... | 12   |
| Miscellaneous                          | ..... | 39   |

Reciprocal arrangements continued with the Macclesfield Rural District Council to the effect that the Inspectors of that authority would carry out duties (mainly meat inspections or Petroleum Officer duties) in Bollington Urban District during times of illness or when on holiday, and that the Public Health Inspector/Housing Officer would carry out similar functions for the Macclesfield Rural District Council if the need arose.



## Meat Inspection

The following charges, which are less than the maximum permitted charges, were fixed by the Council for the inspection of animals intended for the food of man, provided that slaughter-house operators restrict all calls for meat inspection to normal working hours, except in the case of emergencies. In practice however the Public Health Inspector is obliged, for the sake of the smooth and efficient running of the service, to inspect on the Sunday meat which is killed on the Saturday or Sunday morning.

|                            |       |       |
|----------------------------|-------|-------|
| Bovines, other than calves | ..... | 1/3d. |
| Calves or Pigs             | ..... | 6d.   |
| Sheep or Goats             | ..... | 3d.   |

Details of the animals slaughtered and inspected and the incidence of disease etc., are set out in the following tables:

### CARCASES INSPECTED AND CONDEMNED - 1969.

|                           | Cattle<br>excluding<br>Cows: | Cows | Calves | Sheep<br>&<br>Lambs | Pigs |
|---------------------------|------------------------------|------|--------|---------------------|------|
| Number killed             | 803                          | 2    | -      | 3429                | 1694 |
| Number inspected          | 803                          | 2    | -      | 3429                | 1694 |
| Corresponding figure 1968 | 866                          | 32   | 17     | 4119                | 1239 |

#### All diseases except Tuberculosis:

|  |      |   |   |      |       |
|--|------|---|---|------|-------|
| Whole carcasses condemned.   | -    | - | - | -    | -     |
| Carcases of which some part<br>or organ was condemned.                                     | 60   | - | - | 51   | 32    |
| Percentage of the number<br>inspected affected with<br>disease other than<br>tuberculosis. | 7.5% | - | - | 1.5% | 1.88% |

#### Tuberculosis only:

|  |   |   |   |   |       |
|--|---|---|---|---|-------|
| Whole carcasses condemned.   | - | - | - | - | -     |
| Carcases of which some part<br>or organ was condemned.               | - | - | - | - | 27    |
| Percentage of the number<br>inspected affected with<br>tuberculosis. | - | - | - | - | 1.58% |

#### Cysticercoid:

|  |   |   |   |   |   |
|--|---|---|---|---|---|
| Carcases of which some part<br>or organ was condemned. | - | - | - | - | - |
| Carcases submitted to treat-<br>ment by refrigeration. | - | - | - | - | - |
| Generalised & totally<br>condemned.                    | - | - | - | - | - |

## SAMPLING:-

### Milk. Supplies - Brucella Abortus.

The regular routine sampling of milk in the district is undertaken by the County Council Health Department, which is the licensing authority for bottling and dealers establishments under the Milk (Special Designation) Regulations. The results of the sampling are received from the County Council Officers. No evidence of tubercle bacilli in milk was found during the year. Since the completion of the Ministry of Agriculture's eradication programme for tuberculosis, the County Council has turned its attention to the incidence of brucellosis in milk.

Brucella organisms are destroyed by heat treatment of milk, but their presence in raw milk can produce undulant fever in humans. Where evidence of the presence of these organisms is demonstrated in routine sampling, immediate action is set in motion to isolate the affected cow (so as to prevent the milk being sold in its raw state).

The following table summarises the work of the County Council in respect of sampling the milk supplies of the district :-

|                               | Total<br><u>Submitted</u> | Number<br>Brucella<br><u>Positive</u> |
|-------------------------------|---------------------------|---------------------------------------|
| Bulk Samples                  | 6                         | -                                     |
| Dealer Samples (Herd Samples) | 57                        | -                                     |
| Individual Cow Samples        | -                         | -                                     |
|                               | <u>63</u>                 | <u>-</u>                              |

There are 4 Dairy Herds in the district from which milk is sold raw to the public.

The County Public Health Laboratory Service collected Milk Samples in the District with results as follows :-

### MILK

|             | Methylene Blue Test |               | Phosphatase Test |               | Passed                |
|-------------|---------------------|---------------|------------------|---------------|-----------------------|
|             | <u>Passed</u>       | <u>Failed</u> | <u>Passed</u>    | <u>Failed</u> | <u>Turbidity Test</u> |
| Pasteurised | 54                  | 1             | 27               | -             | -                     |
| " (Homo)    | 11                  | 1             | -                | -             | -                     |
| " (C.I.)    | 14                  | 1             | 1                | -             | -                     |
| Untreated   | 15                  | 1             | -                | -             | -                     |
| " (C.I.)    | 28                  | 2             | 1                | -             | -                     |
| Sterilised  | -                   | -             | -                | -             | 18                    |

## FOOD PREMISES

There are four bakehouses in use in the district.

## CLEAN AIR

There are no smoke control areas in the district.

A complaint of industrial smoke and fumes was received during the year. Exhaustive tests and observations were being conducted as the year ended.

## RODENT CONTROL

The Council has an obligation to inspect their district for infestations of rats and mice and to carry out the treatment for their extermination on their properties.

A part-time Rodent Operator who also undertakes the treatment of vermin at private dwelling houses free of charge and at business premises at the expense of the occupiers, is employed for these purposes.

Several of the larger industrial premises and a few farms are serviced under annual contracts.

The total number of properties inspected for the infestations as a result of notification was 189 and the number inspected during the course of survey was 1,518.

# FACTORIES ACT

Inspections for the purpose of provisions as to health (including inspections made by the Public Health Inspectors).

| <u>Premises</u>   | <u>Number on Register.</u> | <u>Inspected.</u> | <u>Written Notices.</u> | <u>Occupiers Prosecuted.</u> |
|---|----------------------------|-------------------|-------------------------|------------------------------|
| Factories in which Section 1,2,3,4 & 6 to be enforced by Local Authorities.                       | 1                          | -                 | -                       | -                            |
| Factories not included in the above in which Sect. 7 is enforced by Local Authority.              | 35                         | 22                | -                       | -                            |
| Other premises in which Section 7 is enforced by Local Authority (excluding out-workers premises) | 1                          | -                 | -                       | -                            |

## Cases in which defects were found:

| <u>Particulars</u>                        | <u>No. Found.</u> | <u>No. Remedied.</u> | <u>No. Referred to H.M.</u> | <u>Notified by H.M. Inspector.</u> | <u>No. Prosecuted.</u> |
|---|-------------------|----------------------|-----------------------------|------------------------------------|------------------------|
| Want of )<br>Cleanliness )                | -                 | -                    | -                           | -                                  | -                      |
| Overcrowding                              | -                 | -                    | -                           | -                                  | -                      |
| Unreasonable )<br>temperature )           | -                 | -                    | -                           | -                                  | -                      |
| Inadequate )<br>ventilation )             | -                 | -                    | -                           | -                                  | -                      |
| Ineffective )<br>drainage of floors )     | -                 | -                    | -                           | -                                  | -                      |
| <u>Sanitary conven-</u><br><u>iences.</u> |                   |                      |                             |                                    |                        |
| (a) Insufficient.                         | -                 | -                    | -                           | -                                  | -                      |
| (b) Unsuitable or<br>defective.           | -                 | -                    | -                           | -                                  | -                      |
| (c) Not separate<br>for sexes.            | -                 | -                    | -                           | -                                  | -                      |
| Other offences.                           | -                 | -                    | -                           | -                                  | -                      |

OUTWORK

| Nature of Work. | No. of outworkers in August required by Section 110(1) (c) | No. of prosecutions for failure to supply lists. | No. of instances of work in unwholesome places. | Notices served. |
|-----------------|--|--|---|-----------------|
|-----------------|--|--|---|-----------------|

|                                   |    |   |   |   |
|-----------------------------------|----|---|---|---|
| Wearing Apparel (Making up etc.,) | 11 | - | - | - |
|-----------------------------------|----|---|---|---|

OFFICES, SHOPS AND RAILWAY PREMISES ACT 1963.

The following table shows the number of registrations and inspections made under the provisions of the Act:-

TABLE A

| Class of Premises.                                    | No. of premises newly registered during year. | Total No. of registered premises at end of year. | No. of premises receiving a general inspection during the year. |
|---|---|--|---|
| Offices   | -   | 6  | 6   |
| Retail Shops  | -   | 12   | 12  |
| Warehouses/<br>Wholesale shops                        | -   | -  | -   |
| Catering establishments open to the public, canteens. | -   | 3  | 3   |
| Fuel Storage depots                                   | -   | 1  | 1   |
| Totals  | -   | 22   | 22  |



TABLE B

Number of visits of all kinds (including general inspections)  
to Registered premises.

105

Analysis by Workplace of persons employed in registered  
premises at the end of the year:-

TABLE C

No. of persons employed.

|   |       |
|---|-------|
| Offices.                                    | 43    |
| Retail Shops.                               | 24    |
| Wholesale Departments, warehouses.          | -     |
| Catering departments open<br>to the public. | 2     |
| Canteens.                                   | 4     |
| Fuel Storage depots.                        | 3     |
|   | <hr/> |
|   | 76    |
|   | <hr/> |

Totals:- Male 41. Female 35.

TABLE D - Exemptions.

|          |                       |     |
|----------|-----------------------|-----|
| Part I   | Space                 | NIL |
| Part II  | Temperature           | NIL |
| Part III | Sanitary Conveniences | NIL |
| Part IV  | Washing Facilities    | NIL |

TABLE E - Prosecutions.

NIL

TABLE F - Staff.

|   |     |
|---|-----|
| Number of inspectors  | 1   |
| Number of other staff employed<br>in connection with the Act. | NIL |

CHESHIRE COUNTY COUNCIL

MACCLESFIELD DIVISIONAL HEALTH COMMITTEE

Tel. Number:-  
Macclesfield 6259/50

W. R. PLEWS, L.R.C.P. & S., D.R.C.O.G., D.P.H.,  
Divisional Medical Officer of Health.

27th May, 1970.

To:- The Chairman and Members of the  
Macclesfield Divisional Health Committee.

Mr. Chairman, Ladies and Gentlemen,

It gives me great pleasure to present my report for the year 31st. December, 1969. Much of this report is statistical and possibly not very interesting but I do hope that as it is perused the term "Community Care" be borne in mind. I am not referring to the provision of home nursing aids even though such medical equipment and home adaptations continue to increase, but rather to the care of the physically handicapped, the mentally handicapped, the elderly including those who are mentally infirm as persons who must be helped to maintain themselves as ordinary members of the community living as near normal a life as possible. A good example of this is in the report on the work of the Adult Training Centre where it is reported that eight trainees are working in a local factory. This was virtually an appeal to other employers for the same opportunity.

A new table is included for the first time showing statistically the work of the nurses in the division. The breakdown of the work into sections cannot however illustrate the full value of helping people in their own home.

The department has very close links with the local hospitals and I am certain that our co-operation, good though it is, must be encouraged to develop though the co-operation that we are giving and getting makes some of the statistics in the report suspect, for example, home confinements fell from 329 in 1968 to 206 in 1969 with the number of hospital confinements showing a related increase, but 203 expectant mothers were booked for hospital confinement and early discharge home, if the patient and baby are satisfactory. Such early hospital discharges have to be given follow-up care by the District Midwives.

The Home Help Service continues to give a good service and the number of persons over the age of 65 years given help increased by 36 to 437, though the total number of hours of help decreased by just over 3,000 hours. The reason for this was the financial restrictions on the service which forced the Home Help Organiser to be a good house-keeper, though she and I were only able to manage this with the co-operation of the general practitioners and the hospital consultants. This co-operation however enabled the department to have the necessary finance to provide night-sitters for 26 patients for 148 nights, usually until a hospital bed became available.

In conclusion I give my sincere thanks to all the staff of the division for their hard and loyal work throughout the year. I also give my thanks to the Voluntary workers and the officers and staff of the district councils who have helped the department in many ways throughout the year.

I am, Ladies and Gentlemen,

Your Obedient Servant,

W. R. PLEWS.

Macclesfield Divisional Medical Officer of Health.



|   |   |
|---|---|
| Clinic Clerk (Part time)                | - Mrs. M. Siggins.  |
| Schools Clerks                          | - Mrs. B. Chadwick and<br>Mrs. Y. Stone (part-time)                     |
| Adult Training Centre Clerk (Part-time) | - Mrs. I. G. Marshall.  |
| Home Help Organiser                     | - Mrs. J. Cheetham.   |
| Area Nursing Officer                    | - Mrs. B. R. Gregson (Part-time with Crewe and S. E. Cheshire Division) |
| Area Mental Welfare Officer             | - G. D. Brown.  |
| Adult Training Centre Superintendant    | - W. Lowe.  |
| Junior Training Centre Supervisor       | - Mrs. M. Cheadle.  |
| E.M.I. Day Centre, Matron               | - Mrs. E. M. Oldham.  |

#### Day Nursery Matrons

|              |                      |
|--------------|----------------------|
| South Park   | - Mrs. J. I. Hulme.  |
| Glegg Street | - Mrs. E. Roberts.   |
| Hurdsfield   | - Mrs. A. C. Aspden. |
| Bollington   | - Mrs. C. A. Allen.  |

#### Health Visitors

|   |                   |
|---|-------------------|
| Miss T. Martin, Clinic Centre, Weston             | (Tel. 3721)       |
| Miss J. Samuels, 52 Bridge Street                 | (Tel. 5501)       |
| Miss W. G. Grimstone, Sanders Square, Moss Estate | (Tel. 3800)       |
| Mrs. A. M. Marriott, Hurdsfield House             | (Tel. 3282)       |
| Miss C. Crosbie, Bollington Welfare Centre        | (Tel. Boll. 2376) |
| Miss E. Plaiter, Clinic Centre, Weston            | (Tel. 3721)       |
| Mrs. M. Guy, Sanders Square, Moss Estate          | (Tel. 3800)       |

#### County Midwives

|   |                   |
|---|-------------------|
| Miss F. A. Scrivens, Flat 2, Sunny Bank, London Rd. | (Tel. 3853)       |
| Mrs. M. Wolstenhulme, 24 Pownall Street, Weston     | (Tel. 4575)       |
| Mrs. F. E. Davies, 10 Fairfield Avenue, Bollington. | (Tel. Boll. 2326) |
| Mrs. M. Fitzgerald, 2 Wilton Crescent, Weston.      | (Tel. 2495)       |
| Miss E. Barlow, 82 Ivymeade Road                    | (Tel. 5560)       |
| Mrs. A. Watson, Part-time, 217 Hurdsfield Road      | (Tel. 4455)       |

#### District Nurse/Midwife

|  |                   |
|--|-------------------|
| Miss. A. Barlow, 13 Waterhouse Avenue, Bollington. | (Tel. Boll. 3179) |
|--|-------------------|

#### District Nurses

|   |                        |
|---|------------------------|
| Mrs. H. A. M. Wolfenden, 136 Earlsway, Weston       | (Tel. 4807)            |
| Miss. A. K. Keates, 28 Berwick Close, Upton Priory. | (Tel. 68188 Prestbury) |
| Mrs. M. Leonard, 62 Merebrook Road, Weston          | (Tel. 6054)            |
| Mr. J. E. Billings, 21 Hillcrest Road, Gawsorth     | (Tel. 5654)            |
| Mrs. M. Wood, Walkmill Farm, Ingersley Vale, Boll.  | (Tel. Boll. 3204)      |

### District Nurses

Mrs. G. L. Garforth, 16 Princess Drive, Boll. (Tel. Boll 3505)  
Mrs. K. M. Jones, Morton Cottage, Gawsorth Road (Tel. 4269)  
(Part-time)

### Clinic Nurses

Mrs. J. Porter, School Clinic, Pierce Street (Tel. 3053)  
Mrs. J. V. Lomas, School Clinic, Pierce Street (Tel. 3053)

There were a number of staff changes during the year and the above list is the position as at 31st December, 1969.

The Committee administer approved proposals under the National Health Service Act 1946, as under:-

|            |  |
|------------|--|
| Section 22 | Care of Mothers and Young Children       |
| Section 23 | Midwifery                                |
| Section 24 | Health Visiting                          |
| Section 25 | Home Nursing                             |
| Section 26 | Vaccination & Immunisation               |
| Section 28 | Prevention of Illness, Care & After Care |
| Section 29 | Domestic Help                            |
| Section 51 | Mental Health Service                    |

### Section 22 - Care of Mothers and Young Children

#### Welfare Centre

#### Health Visitor & Tel. No.

County Clinic Centre,  
Earlsway, Weston, Macclesfield.

Miss T. Martin  
(Tel. Macc. 3721)

Hurdsfield House,  
Brookhurst Avenue, Macclesfield.

Mrs. A. M. Marriott,  
(Tel. Macc. 3282)

Sanders Square,  
Moss Estate, Macclesfield.

Mrs. M. Guy,  
(Tel. Macc. 3800)

52 Bridge Street,  
Macclesfield.

Miss. J. Samuels,  
(Tel. Macc. 5501)

Old Barn, Upton Priory,  
Macclesfield.

Miss. E. Plaiter.

School Clinic,  
Pierce Street, Macclesfield.

Miss. W. G. Grimstone,  
(Tel. Macc. 3053)

Clinic Centre,  
Bollington.

Miss. C. Crosbie,  
(Tel. Boll. 2376)

County Clinic Centre, Earlsway, Weston

|                            |                             |
|----------------------------|-----------------------------|
| Developmental Paediatrics  | Wednesday p.m. (except 1st) |
| Health Visitor Clinic      | Friday p.m.                 |
| Ante-Natal Clinic          | 1st Wednesday p.m.          |
| Preparation Class          | 2nd & 4th Monday p.m.       |
| Young Children's Clinic    | 3rd Tuesday p.m.            |
| Vaccination & Immunisation | 2nd Thursday p.m.           |
| Dental Clinic              | Daily.                      |
| Chiropodist                | Monday                      |
| Screening Clinic           | 1st & 3rd Tuesday a.m.      |

Hurdsfield House, Brocklehurst Avenue

|                                 |                                  |
|---------------------------------|----------------------------------|
| Child Health Clinic             | Thursday p.m.                    |
| Young Children's Clinic         | 1st Tuesday p.m.                 |
| Ante-Natal Clinic               | 2nd Wednesday p.m.               |
| Relaxation Class                | Wednesday p.m.                   |
| Screening Clinic                | 2nd Wednesday a.m.               |
| Speech Therapy Clinic           | Monday p.m. & Friday a.m. & p.m. |
| Spastics Clinic                 | Thursday & 2nd Monday p.m.       |
| Vaccination & Immunisation      | 3rd Tuesday p.m.                 |
| Child Guidance Clinic           | Alternate Tuesdays a.m.          |
| Peripatetic Teacher of the Deaf | 4th Friday.                      |
| Preparation (Midwives)          | 1st, 3rd and 5th Wednesday       |
| Chiropody                       | Wednesday a.m. 1st & 3rd.        |

Sanders Square

|                              |                            |
|------------------------------|----------------------------|
| Child Health Clinic          | Friday p.m.                |
| Young Children's Clinic      | 2nd Thursday p.m.          |
| Ante-Natal Clinic            | 4th Wednesday p.m.         |
| Preparation Class (Midwives) | 1st, 3rd & 5th Monday p.m. |
| Dental                       | Tuesday & Thursday         |
| Vaccination & Immunisation   | 4th Thursday p.m.          |
| Relaxation (Midwives)        | 2nd and 4th Monday p.m.    |
| Screening.                   | 4th Wednesday a.m.         |

52, Bridge Street

|                            |                          |
|----------------------------|--------------------------|
| Child Health Clinic        | Monday p.m.              |
| Health Visitors Clinic     | Thursday a.m.            |
| Young Children's Clinic    | 4th Tuesday p.m.         |
| Ante-Natal Clinic          | 3rd Wednesday p.m.       |
| Vaccination & Immunisation | 2nd Tuesday p.m.         |
| Cervic Cytology            | Thursday p.m.            |
| Family Planning            | Thursday evening         |
| Screening Clinic           | 1st & 3rd Wednesday a.m. |
| Speech Therapist           | Monday a.m.              |

Old Barn, Upton Priory

Child Health Clinic  
Vaccination & Immunisation

Tuesday p.m.  
2nd Tuesday p.m.

School Clinic, Pierce Street

School Clinic  
E.N.T. Clinic  
Eye Clinic

Tuesday & Friday a.m.  
2nd Tuesday p.m.  
1st & 5th Monday p.m.  
1st, 3rd, 4th & 5th Tues. p.m.  
4th & 5th Thursday a.m.  
Monday, Wednesday & Friday

Dental

Clinic Centre, Bollington

Child Health Clinic  
Screening Clinic  
Eye Clinic

Thursday p.m.  
Tuesday p.m. (except 2nd)  
2nd Tuesday p.m.

The following is a record of work done during the year 1969.

Young Children's Clinics

| <u>Attendance made by children:-</u> |             | <u>Attendances</u> |             | <u>No. seen by Dr.</u> |             |
|--------------------------------------|-------------|--------------------|-------------|------------------------|-------------|
|                                      |             | <u>1969</u>        | <u>1968</u> | <u>1969</u>            | <u>1968</u> |
| Bridge Street                        | 11 Sessions | 129                | (114)       | 94                     | (98)        |
| Hurdsfield House                     | 8 Sessions  | 62                 | (88)        | 62                     | (88)        |
| Sanders Square                       | 10 Sessions | 120                | (115)       | 114                    | (108)       |
| Weston                               | 20 Sessions | 196                | (331)       | 196                    | (288)       |
| Bollington                           | 9 Sessions  | 67                 | (94)        | 67                     | (94)        |

In addition to the below Health Visitors Clinics are held at 52 Bridge Street each Thursday afternoon and at Weston each Friday afternoon.

| <u>Attendances made by children:-</u> |             | <u>Attendances</u> |             | <u>No. seen by Dr.</u> |             |
|---------------------------------------|-------------|--------------------|-------------|------------------------|-------------|
|                                       |             | <u>1969</u>        | <u>1968</u> | <u>1969</u>            | <u>1968</u> |
| Bridge Street                         | 50 Sessions | 3461               | (4313)      | 641                    | (911)       |
| Hurdsfield House                      | 50 Sessions | 1949               | (2382)      | 278                    | (451)       |
| Sanders Square                        | 50 Sessions | 1244               | (1525)      | 208                    | (253)       |
| Weston                                | 44 Sessions | 1520               | (2662)      | 297                    | (603)       |
| Upton Priory                          | 49 Sessions | 1020               | (1000)      | 396                    | (416)       |
| Bollington                            | 45 Sessions | 2099               | (2422)      | 444                    | (539)       |



## Ante-Natal Clinics

| <u>Attendances made by Mothers:-</u> |             | <u>First Visits</u> |               | <u>Return Visits</u> |               | <u>No. see by Dr.</u> |               |
|--------------------------------------|-------------|---------------------|---------------|----------------------|---------------|-----------------------|---------------|
|                                      |             | <u>1969</u>         | <u>(1968)</u> | <u>1969</u>          | <u>(1968)</u> | <u>1969</u>           | <u>(1968)</u> |
| Bridge Street                        | 12 Sessions | 179                 | (187)         | 208                  | (228)         | 329                   | (330)         |
| Hurdsfield House                     | 12 Sessions | 211                 | (161)         | 292                  | (243)         | 363                   | (307)         |
| Sanders Square                       | 12 Sessions | 96                  | (76)          | 90                   | (112)         | 170                   | (143)         |
| Weston                               | 11 Sessions | 127                 | (116)         | 94                   | (178)         | 213                   | (224)         |

## Application for Admission to West Park Hospital

|   | <u>1969</u> | <u>(1968)</u> |
|---|-------------|---------------|
| Number of Applications received:-               | 567         | (539)         |
| Number of Applications for West Park Hospital:- |             |               |
| Full Term                                       | 350         | } 513         |
| Short Term:-                                    | 3           |               |
| 24 Hours  | 209         |               |
| 48 Hours  | 5           | (26)          |
| Home Confinements due to non-acceptance         |             |               |

## Welfare Foods

The main storage and distribution centre at the Divisional Health Office, Macclesfield and the distribution points at 52, Bridge Street, Hurdsfield House, Sanders Square, Weston Estate, Upton Priory and Bollington Welfare Centres and Bollington Council Offices were retained.

During the year the following quantities of foods were distributed, the previous year being shown in brackets:-

|                          | <u>1969</u>  | <u>(1968)</u>  |
|--------------------------|--------------|----------------|
| National Dried Milk      | 1393         | (2396)         |
| Orange Juice             | 14935        | (14745)        |
| Cod Liver Oil            | 1079         | (1209)         |
| Vitamins A. & D. Tablets | 1349         | (1436)         |
|                          | <u>18756</u> | <u>(19786)</u> |

Branded Foods including Milk Foods, Cereals and other Commodities continued to be sold at the Welfare Centres during the year, but only to run down stocks, no purchases were made and the total sales amounted to £163. 17s. 9d. (in 1968 - £3,899. 14s. 6d.).

## Specialists Clinics

Ophthalmic Clinic:- The Ophthalmic clinic at the School Clinic is available to mothers and children under 5 years of age and the following is a report of the work done during the year:-

|   |     |
|---|-----|
| No. of Children under 5 years who attended        | 219 |
| No. of attendances made by children under 5 years | 403 |
| No. of Children for whom glasses were prescribed  | 43  |

EAR, NOSE & THROAT CLINIC:- This Clinic is held once each month at the School Clinic and is available to Mothers and Children under 5 years:-

|   |     |
|---|-----|
| No. of attendances made by children under 5 years         | 3   |
| No. of children referred for Tonsils & Adenoids operation | Nil |

## Dental Treatment

Treatment carried out by the School Dentist for Expectant Mothers and Children under 5 years.

|                        | <u>No. of<br/>Inspections</u> | <u>No. of<br/>Visits</u> | <u>No. of<br/>Extractions</u> | <u>No. of<br/>Fillings</u> |
|------------------------|-------------------------------|--------------------------|-------------------------------|----------------------------|
| Expectant Mothers      | 23                            | 125                      | 42                            | 97                         |
| Children under 5 years | 162                           | 235                      | 108                           | 214                        |

Dentures supplied - 8

## Day Nurseries

The following is a summary of attendances for the year and the total attendances for all the nurseries is down from 32,671 in 1968 to 31,090 in 1969.

|              | <u>Attendances</u>   |                    | <u>Total Average</u>     |
|--------------|----------------------|--------------------|--------------------------|
|              | <u>Under 2 years</u> | <u>2 - 5 years</u> | <u>Daily Attendances</u> |
| South Park   | 2173                 | 6370               | 34                       |
| Glegg Street | 1306                 | 7095               | 34                       |
| Hurdsfield   | 2977                 | 5448               | 34                       |
| Bollington   | 1736                 | 3985               | 23                       |

## Section 23 -- Midwives Services

Notification of births received:-

|              | <u>Live</u> |           | <u>Stillborn</u> |           | <u>Total</u> |           | <u>Total Births</u> |
|--------------|-------------|-----------|------------------|-----------|--------------|-----------|---------------------|
|              | <u>M.</u>   | <u>F.</u> | <u>M.</u>        | <u>F.</u> | <u>M.</u>    | <u>F.</u> |                     |
| Legitimate   | 403         | 377       | 2                | 9         | 405          | 386       | 791                 |
| Illegitimate | 40          | 35        | -                | -         | 40           | 35        | 75                  |
| <hr/>        |             |           |                  |           |              |           |                     |
|              | 443         | 412       | 2                | 9         | 445          | 413       | 866                 |
| <hr/>        |             |           |                  |           |              |           |                     |

There are five full-time midwives, one part-time midwife and one District Nurse/Midwife employed in the Division. The District Nurse/Midwife is employed in Bollington, the greatest part of her work being midwifery.

There was a total of 866 births in the Division, 445 males and 413 females, of which 206 were home confinements and 660 Hospital or Nursing Home confinements.

Births took place as follows:-

|                   | <u>MACCLESFIELD</u> |               | <u>BOLLINGTON</u> |               | <u>TOTAL</u> |               |
|-------------------|---------------------|---------------|-------------------|---------------|--------------|---------------|
|                   | <u>1969</u>         | <u>(1968)</u> | <u>1969</u>       | <u>(1968)</u> | <u>1969</u>  | <u>(1968)</u> |
| Hospital          | 565                 | 498           | 93                | 64            | 658          | 562           |
| Home Confinements | 179                 | 292           | 27                | 37            | 206          | 329           |
| Nursing Homes     | -                   | -             | 2                 | -             | 2            | -             |
| <hr/>             |                     |               |                   |               |              |               |
|                   | 744                 | 790           | 122               | 101           | 866          | 891           |
| <hr/>             |                     |               |                   |               |              |               |

Of the 206 mothers who were confined at home, 34 were attended by Home Helps provided under Section 29 of the National Health Services Act.

### Health Visitors

The following visits were made by the seven full-time Health Visitors employed in the Division.

|                             | <u>First Visits</u> |               | <u>Total Visits</u> |               |
|-----------------------------|---------------------|---------------|---------------------|---------------|
|                             | <u>1969</u>         | <u>(1968)</u> | <u>1969</u>         | <u>(1968)</u> |
| To Children under 12 months | 929                 | (1004)        | 3090                | (3954)        |
| To Children 1 - 5 years     | 159                 | (256)         | 3253                | (4447)        |
| To Expectant Mothers        | 218                 | (181)         | 391                 | (453)         |
| To Home Helps               | 11                  | (8)           | 14                  | (14)          |
| Re. Stillbirths             | 1                   | (-)           | 1                   | (1)           |
| To Mental Defectives        | 1                   | (4)           | 6                   | (22)          |
| To Infant Deaths            | 2                   | (7)           | 2                   | (10)          |
| To cases of Sickness        | 125                 | (152)         | 148                 | (168)         |
| To Care and After-Care      | 129                 | (117)         | 599                 | (613)         |
| To Cases of Tuberculosis    | 7                   | (3)           | 18                  | (7)           |
| To School Children          | 74                  | (53)          | 347                 | (473)         |
| Special Visits              | 18                  | (34)          | 611                 | (718)         |
| No Access                   | 153                 | (232)         | 1092                | (1299)        |
|                             | -----               | -----         | -----               | -----         |
|                             | 1837                | (2048)        | 9572                | (12179)       |
|                             | -----               | -----         | -----               | -----         |

In addition to the above visits, the following clinics are attended by the seven Health Visitors:- Child Health, Hospital Paediatric Clinic, Hospital Geriatric Clinic, Young Childrens, Ante-Natal Clinic, Vaccination and Immunisation, School Medical and Head-Inspections and the various specialists clinics.

#### Section 25 - Domiciliary Nursing.

The number of full-time District Nurses employed in the Division is six and one District Nurse/Midwife and the visits made are as under:-

#### NEW CASES

| <u>Medical</u> | <u>Surgical</u> | <u>Others</u> | <u>Total</u> |
|----------------|-----------------|---------------|--------------|
| 292            | 138             | 9             | 439          |

#### VISITS

| <u>General Nursing</u> | <u>Dressings</u> | <u>Injectons</u> | <u>Bed Baths</u> | <u>General Care</u> | <u>Others</u> | <u>Total</u> |
|------------------------|------------------|------------------|------------------|---------------------|---------------|--------------|
| 3,147                  | 4,676            | 3,310            | 839              | 2,210               | 520           | 15,702       |



## Section 26 - Vaccination and Immunisation

Records of Vaccination and Immunisation of persons under 16 years:-

|  | <u>Completed Doses</u> |        | <u>Reinforcing Doses</u> |        |
|--|------------------------|--------|--------------------------|--------|
|  | 1969                   | (1968) | 1969                     | (1968) |

### Smallpox Vaccination

|                    |     |       |   |     |
|--------------------|-----|-------|---|-----|
| By Practitioners   | 181 | (219) | 8 | (5) |
| At Welfare Centres | 240 | (366) | - | (2) |

### Diphtheria/Whooping Cough/ Tetanus (Triple)

|                    |     |       |    |       |
|--------------------|-----|-------|----|-------|
| By Practitioners   | 187 | (464) | 5  | (401) |
| At Welfare Centres | 204 | (567) | 49 | (565) |

### Diphtheria/Tetanus

|                    |   |     |     |       |
|--------------------|---|-----|-----|-------|
| By Practitioners   | - | (-) | 406 | (-)   |
| At Welfare Centres | - | (-) | 263 | (692) |

### Tetanus

|                    |   |     |   |     |
|--------------------|---|-----|---|-----|
| By Practitioners   | - | (-) | - | (-) |
| At Welfare Centres | - | (-) | - | (-) |

### Polio myelitis Vaccination

|                         |   |     |   |     |
|-------------------------|---|-----|---|-----|
| Salk - By Practitioners | - | (-) | - | (-) |
| At Welfare Centres      | - | (1) | - | (-) |

### Oral Sabin -

|                    |     |       |     |       |
|--------------------|-----|-------|-----|-------|
| By Practitioners   | 175 | (382) | 408 | (262) |
| At Welfare Centres | 194 | (482) | 246 | (334) |

### Measles

|                    |     |       |   |     |
|--------------------|-----|-------|---|-----|
| By Practitioners   | 208 | (307) | - | (-) |
| At Welfare Centres | 121 | (599) | - | (-) |

## Section 28 - Prevention of Illness Care and After Care

### Cytological Clinic

This clinic was started in October, 1966, to carry out tests for

ladies between the ages of 25 - 60 years, to find those with pre-cancerous condition and preventing the development of Cancer of the Cervix.

During 1969, 43 sessions were held and 502 patients attended, and 3 suspicious cases were referred to own doctor as probable positive cases.

### Family Planning

The General Practitioners referred 4 cases on medical or social grounds to the Family Planning Clinic during the year.

### Health Advisory Service for the Aged

This service continued at the Macclesfield Darby and Joan Club run by the W.R.V.S. held at the Parish Rooms and Heyes Hall, Weston, also at the Darby and Joan Club run by the Inner Wheel at St. Edward's Hall, Moss Estate, Macclesfield.

Health Education films are shown during the winter months and the Clinic Nurse attends to answer questions and talk to the Members individually at each club, once per month, where the attendances are approximately 100, 90 and 40 respectively. The films shown on Health Education and travel films on places of interest have been greatly appreciated by the Members of the Clubs and many of the members have expressed their interest in the films and the wish to see more. The Clinic Nurse has also been able to successfully deal with the problems that have been brought to her notice either by the members or by the members of the W.R.V.S. and Inner Wheel.

The Health Education Films shown were as follows:-

Nothing to Eat But Food  
How to have an Accident  
The World at Three  
Where Mrs. Whalley Lives  
Seeing Sense

A Fine City Norwich  
Johnny Goes West  
Flight to the Sun  
Teignmouth  
Balance is Life

### Loan of Medical and Surgical Equipment

Articles for loan purposes are available at the Divisional Health Office. These articles were issued to new patients during the year 1969, as follows:-

|                             |       |
|-----------------------------|-------|
| Wheel Chairs                | 21    |
| Bed Rests                   | 62    |
| Air Cushions                | 33    |
| Bed Pans                    | 62    |
| Mackintosh & Plastic Sheets | 54    |
| Urinals                     | 21    |
| Feeding Cups                | 6     |
| Bed Cages                   | 12    |
| Commodes                    | 38    |
| Bath Aids                   | 33    |
| Walking Aids                | 32    |
| Toilet Aids                 | 4     |
| Hoyer Hoists                | -     |
| Enuresis Alarms             | 15    |
| Other Miscellaneous Aids    | 13    |
|                             | <hr/> |
|                             | 406   |
|                             | <hr/> |

In addition to the above Bed Pans have been issued to the Midwives for use in confinement cases. Protective incontinence pants were issued to 23 cases for which 6,000 disposable interliners were issued and 13,200 disposable sheets were purchased for issue to patients incontinent.

#### Physically Handicapped Persons

An Occupational Therapist is employed for three sessions per week and during the year, 66 physically handicapped persons were visited, and a total of 135 visits were made. One session per week is spent organising and helping the physically handicapped persons club.

Adaptations to property and equipment such as provisions of hand-rails to paths, ramps, bath and toilet aids, foundations for garages and widening of paths etc. were provided in fifteen cases during the year.

Car Badges for severely disabled drivers were in use in 19 cases at the end of the year.

#### Handicapped Persons Club

By the end of 1969, the clubs had a membership of 21. 17 new members having been brought in during the year and 11 discharges.

The members continued to produce work throughout the year both in their homes, and at the club, and funds were raised from the following sources:-

|                                 |              |
|---------------------------------|--------------|
| Assembly of plastic toys        | £5. 10s. Od. |
| Sale of Work and Coffee Evening | £50. 0s. Od. |
| Jumble Sale                     | £15. 0s. Od. |
| Sale of remade Christmas Cards  | £25. 0s. Od. |

In July the W.R.V.S. were approached and 3 members offered their services to help with the organising of more social events within the club. This assistance has enlarged the scope of their activities considerably, and is very much appreciated by them all.

Social activities have included attendance at the Midland Rally for the Physically Handicapped at Trentham Gardens, a day trip to Southport, a performance of the "Sound of Music" at Stockport, and a visit to the Northwich Physically Handicapped club. Members of the Northwich club were entertained at Macclesfield on two occasions and several of the members joined them for their Annual Christmas Dinner, which was held at the "Cock Inn", Henbury.

#### B.C.G. Vaccination

B.C.G. Vaccination against Tuberculosis is available to children in their 13th year. This age group involves nine schools in the Division and the following table shows the number of children vaccinated during the year.

| <u>No. of Children</u><br><u>in age group</u> |               | <u>No. of Consents</u><br><u>received</u> |               | <u>No. of Children tested</u><br><u>by P.P.D. Injections</u> |               | <u>No. of Children</u><br><u>vaccinations</u><br><u>with B.C.G.</u> |               |
|---|---------------|---|---------------|--|---------------|---|---------------|
| <u>1969</u>                                   | <u>(1968)</u> | <u>1969</u>                               | <u>(1968)</u> | <u>1969</u>  | <u>(1968)</u> | <u>1969</u>   | <u>(1968)</u> |
| 896   | (860)         | 734                                       | (699)         | 714  | (669)         | 649   | (616)         |

#### Chiropody Service

This Service is available to Pensioners, Expectant Mothers and Physically Handicapped Persons who are receiving Assistance from the Ministry of Social Security, and a part-time County Chiropodist commenced work at the beginning of the year in addition to the private chiropodists.

The following table shows the number of new cases and total treatments given for the year:-

|                        | No. of New cases. |               | No. of Treatments<br>Given |               | Total No. of<br>Patients<br>Treated. |               |
|------------------------|-------------------|---------------|----------------------------|---------------|--------------------------------------|---------------|
|                        | <u>1969</u>       | <u>(1968)</u> | <u>1969</u>                | <u>(1968)</u> | <u>1969</u>                          | <u>(1968)</u> |
| Persons over 65 years  | 87                | (139)         | 3686                       | (3555)        | 733                                  | (707)         |
| Physically Handicapped | -                 | -             | 154                        | (117)         | 28                                   | (22)          |
| Expectant Mothers      | -                 | -             | -                          | -             | -                                    | -             |
|                        | <u>87</u>         | <u>(139)</u>  | <u>3840</u>                | <u>(3672)</u> | <u>761</u>                           | <u>(729)</u>  |

Of the above the County Chiropodist treated 51 patients and gave 209 treatments, in addition to the trainees at the Adult and Junior Training Centres which were as follows:-

|                        | <u>No. of Treatments</u> |
|------------------------|--------------------------|
| Adult Training Centre  | 87                       |
| Junior Training Centre | 58                       |

#### Section 29 - DOMESTIC HELP

The Home Help Organiser has been employed full-time in the Division since 21st June, 1966, and the visits made by the Supervisor were as follows:-

|                                 |      |
|---------------------------------|------|
| Supervisory Visits              | 1368 |
| New Patients Visits             | 316  |
| Recruitment of Home Help Visits | 17   |

There were 53 Home Helps employed at the end of the year, but an additional 51 had been employed over the year, making a total of 104.

437 aged persons (over 65) were attended, 54078 hours help provided. The hours are a decrease on the previous year of 3,071.

The statistics are as follows:-

|           | <u>Macclesfield</u> | <u>Bollington</u> | <u>Total</u> | <u>Total No. of hours<br/>worked during 1969</u> |
|-----------|---------------------|-------------------|--------------|--|
| Part-time | 49                  | 4                 | 53           | 58,630 $\frac{1}{4}$                             |



In the case of home confinements home help is usually provided for fourteen days after the date of confinement, most of the help provided is in fact for aged persons who are chronically sick or infirm, and each year shows an increased demand from this group.

| <u>Number of Cases attended by Home Helps</u> | <u>(1968)</u> | <u>1969</u> |
|---|---------------|-------------|
| Maternity (including expectant mothers)       | {44}          | 34          |
| Chronic Sick and Tuberculosis                 | {29}          | 21          |
| Persons aged 65 and over                      | {401}         | 437         |
| Others  | {20}          | 28          |
|   | -----         | -----       |
|   | (494)         | 520         |
|   | =====         | =====       |

Night sitters attended 26 cases for 148 nights, there is an ever increasing demand for this service which is only supplied at the special request of a Doctor, usually when a hospital bed is not immediately available.

27 aged persons are almost entirely dependent on the Home Help Service and received help daily.

#### Section 51 - Mental Health Service

##### Junior Training Centre

|   |       |
|---|-------|
| No. on Register at 31st December, 1969                | 67    |
| Total Number of Attendance during 1969                | 11403 |
| Average Daily Attendances                             | 58    |
| No. on Staff (including 2 in G.P.H. Unit & 1 Trainee) | 9     |

| <u>Age of Children at 31. 12. 69.</u> | <u>Boys</u> | <u>Girls</u> | <u>Total</u> |
|---------------------------------------|-------------|--------------|--------------|
| Under 5 years                         | 1           | 1            | 2            |
| 5 - 6 years (inclusive)               | 8           | 4            | 12           |
| 7 - 11     "         "                | 21          | 18           | 39           |
| 12 - 16   "         "                 | 12          | 1            | 13           |
| Over 16    "         "                | 1           | -            | 1            |
|                                       | -----       | -----        | -----        |
|                                       | 43          | 24           | 67           |
|                                       | ===         | ===          | ===          |

Areas in which children reside:-

|                            |     |
|----------------------------|-----|
| Macclesfield Borough       | 19  |
| Macclesfield Rural         | 8   |
| Congleton Borough          | 4   |
| Congleton Rural            | 6   |
| Cheadle & Gatley U.D.C.    | 14  |
| Wilmslow R.D.C.            | 11  |
| Bramhall & Woodford U.D.C. | 5   |
|                            | --- |
|                            | 67  |
|                            | --- |

10 children receive free meals.

Special transport facilities are provided and escorts travel with the children - there being two escorts on any transport carrying more than 15 children.

3 children transferred to the Adult Training Centre and one obtained employment in industry.

A physiotherapist attends two sessions per week and a chiropodist once a month to give treatment as required. Both these services are of great help to the children concerned.

The Macclesfield and Wilmslow Societies for Mentally Handicapped Children continued to give their financial support. Various items of equipment were purchased including a piano, and bicycles, tricycles and scooters and two very large Teddy Bears.

The Macclesfield Afternoon Townswomens' Guild provided gifts of aprons, soft toys and blankets made by their members.

The proceeds of the "Harvest Festival" were given to the members of the Hurdsfield "Tuesday Club" who in return provided an excellent party and entertainment at Christmas. This event is becoming highlight in the children's year!

Open Days were held for parents and friends. A number of students were attached to the Centre for periods of practical training and many visits of investigation and observation were made by teachers, student teachers, nurses, social workers and school children.

Work was begun at the back of the existing buildings, on the extension for the 2 - 5 Unit.

## Adult Training Centre

### Attendances

|   |       |
|---|-------|
| Number on register at 31st December 1969. | 104   |
| Total number of attendances during 1969.  | 18659 |
| Average daily attendances                 | 81    |
| Number of Staff at 31st December 1969     | 8     |

During 1969, we have been successful in negotiating for a group of Trainees to work inside a local factory doing normal factory work together with the other workers. This group of eight Trainees with one Staff have been working since July at Messrs. Clowes, Printers, Macclesfield doing vacuum packing.

The opportunity to have Trainees working inside a factory we feel is of great training importance, it offers them a more realistic working day it gives the opportunity for more advanced work, e.g. with machinery not available in the A.T.C. and what is most important, is a step outside the A.T.C. towards what we hope will lead to independent jobs.

We would appreciate offers from any other employer who would give us the same facility in their own factory.

For the Trainees in the Centre who are likely always to need sheltered employment within the A.T.C. we continue to make every effort to obtain the most varied and lucrative work for them.

Employment:- Only two females trainees were found jobs.

### Open Days and Social Activities

|          |                               |
|----------|-------------------------------|
| June 6th | Jumble Sale Evening.          |
| July 4th | Open Evening, Flag Unfurling. |

### Visitors

|                      |  |
|----------------------|--|
| 26th March           | Divisional Health Committee Meeting                          |
| 1st April            | Student Nurses, West Park Hospital                           |
| 8th May              | Student Nurses, West Park Hospital                           |
| 19th May - 20th June | Student, Teacher Training Course, Harris College,<br>Preston |
| 10th July            | Miss Haskins, Dept. of Health & Social Security              |
| 11th September       | Student Nurses, West Park Hospital                           |
| 14th October         | Mayor and Lady Mayoress of Macclesfield                      |
| 10-14th November     | Student, Teacher Training Course, Bolton                     |
| 18th November        | Student Midwives   |
| 1-5th December       | Student, Teacher Training Course, Harris College,<br>Preston |



Trainees Holiday                      Pengwern Hall, Rhuddlan, North Wales

11th - 18th July                      Mixed Party

Day Outing

12th September                      Southport

Day Centre for the Elderly Mentally Infirm

This Centre was transferred to adapted premises at "Ashfield", Upton in June 1968.

|   |      |
|---|------|
| No. on register at 31st December 1969   | 27   |
| Total Number of attendances during year | 6212 |
| Average daily attendances               | 25   |

|  |    |
|--|----|
| Total No. of patients who have attended during the year                    | 61 |
| Total No. of patients transferred to permanent E.M.I. Care                 | 5  |
| Total No. of patients transferred to Hospital                              | 14 |
| Total No. of patients who died   | 14 |
| Total No. of patients discharged for various personal<br>or family reasons | 7  |

Continuing progress has been made throughout the year and there has been a growing awareness of the service which "Ashfield" can provide.

Psychiatric and medical supervision has been maintained, chiropody service has been available and a Chest X-Ray was arranged for all patients during the summer.

It is with great pleasure that we have looked forward to a weekly visit from several Sixth Form Boys from Kings School. These boys have devoted one afternoon a week to organising games and entertainment for the old people.

In June we took 25 patients to Pengwern Hall, Rhuddlan, North Wales for a weeks holiday. This was greatly enjoyed by the patients and provided a welcome break for their families at home.

Short term hospital care was arranged for six patients in order to allow relatives to go on holiday. During their stay in hospital these patients continued to attend "Ashfield" daily thus ensuring that the pattern of their week was disturbed as little as possible.

During the summer we had two afternoon outings, and at Christmas, the Vicar and Choir from Upton Priory Church joined us in a short Carol Service.

Area Mental Welfare Officer's Report  
For the Year 1969

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33, Great King Street,  
Macclesfield.

To: The Chairman and Members of  
the Health Committee.

Mr. Chairman, Ladies and Gentlemen,

It is my pleasure to present to you the Annual Report on the work of the Mental Health Service in Macclesfield and Bollington during 1969.

Once again major changes in the staffing of the department have taken place during the year.

Mr. R. Ashton, Area Mental Welfare Officer, left to take the position of Chief Mental Welfare Officer for Shropshire and was replaced by Mr. G. D. Brown in September.

Mr. R. Fisher, C.S.W., joined the service in December as Deputy Mental Welfare Officer. One Mental Welfare Officer left the service and was replaced by a Trainee Mental Welfare Officer.

Professional training has continued with one member of staff returning from the Two Year Certificate in Social Work Course, at Manchester, and another officer commencing. In addition a female officer was away throughout the year on the same course. The principle of seconding officers for professional training is now firmly established, with undoubted benefit being achieved by the client and the service.

Liaison with Parkside Hospital is excellent and continues to expand with the increasing development of the concept of community care.

An increasing number of referrals to the department relate to the elderly mentally infirm and we are extremely fortunate in having day care facilities at "Ashfield House". Day care provides a valuable service to the elderly mentally infirm enabling them to remain in the community with varying degree of independence and in many cases relieving relatives of the considerable strain that caring for the elderly can produce.

Day care of this type has proved its value and will, in time, be developed throughout the country. At present, due to administrative difficulties, we are restricted to catering for the Macclesfield area.

The Macclesfield and District Therapeutic Social Club, (The Bridge Club) and the Over 16's Club have continued to hold regular meetings throughout the year. A great deal of time and energy is freely given by many people to make these clubs successful and I would thank all concerned for their support. Following a drop in attendance and travelling difficulties, the members of the Bridge Club decided to revert to the Adult Training Centre, Park Lane, for their venue.

Development of the County Council's Foster Home Scheme for subnormal females continued with a further two placements. There are a number of residents in the Hostel "The Willows", for whom the council would make grants if suitable foster homes could be found.

The principle of community care involves an increasing number of cases requiring regular supportive visits from Mental Welfare Officers. It necessitates the use of knowledge, skill and co-operation of the many supportive services, not least the voluntary agencies. The assistance received is second to none, and to them I owe my sincere thanks.

Should the proposed changes in the structure of the social services be implemented, I feel sure that the new service will be strengthened by the relationship prevailing in this area.

I owe my sincere thanks to the Mental Welfare Officers and Clerical Staff of the department for their work and enthusiasm throughout the year.

May I, in conclusion, express my gratitude to the Chairman and Members of the County Health Committee, Dr. B. G. Gretton-Watson, County Medical Officer, Dr. W. R. Plews, Divisional Medical Officer, and the Chairman and Members of the Divisional Health Committee for their continued assistance and support.

A table showing the way in which cases referred from the Macclesfield and Bollington areas have been dealt with is given below.

#### NOTIFICATIONS

#### MENTAL ILLNESS.

|   | <u>Male</u> | <u>Females</u> | <u>Total</u> |
|---|-------------|----------------|--------------|
| Informal Admissions   | 42          | 68             | 110          |
| Compulsory Admissions following application under Mental Health Act | 22          | 15             | 37           |
| Referred to other Agencies  | 21          | 30             | 51           |
| Referred to Psychiatric Out-Patient Clinics                         | 36          | 47             | 83           |
| Cases referred where no action considered necessary                 | 15          | 22             | 37           |
| Cases receiving domiciliary support                                 | 88          | 93             | 181          |
|   | <hr/>       |                |              |
| total   | 224         | 275            | 499          |
|   | <hr/>       |                |              |

I remain,  
Your Obedient Servant,

G. D. BROWN

Area Mental Welfare Officer.





